



St. Philomena Chapel

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Br. Luke Knieper, CSSp

Collection 4/6
St. Philomena: \$445
St. Peter Claver: \$355

Palm Sunday

Week of April 13th, 2025

Monday 7:30am	Apr 14	Monday in Holy Week (sp) – FAST St. Justin St. Tiburtius & Companions <i>Private Intention – Fr. Spray</i>
Tuesday 7:30am	Apr 15	Tuesday in Holy Week (sp) - FAST <i>Private Intention – Fr. Spray</i>
Wednesday 7:30am	Apr 16	Wednesday in Holy Week (sp) - FAST <i>Private Intention – Fr. Spray</i>
Thursday 11:00am	Apr 17	HOLY THURSDAY (d1cl) – FAST <i>For all bishops, priests, and deacons – Fr. Spray</i>
Friday 10:00am	Apr 18	GOOD FRIDAY (d1cl) – FAST AND ABSTAIN
Saturday 8:00am	Apr 19	HOLY SATURDAY (d1cl) – FAST AND ABSTAIN UNTIL NOON <i>Pro Populo</i>
Sunday 9:00am 9:00am-Hahnville	Apr 20	EASTER SUNDAY (d1cl) <i>Pro Populo</i>

Holy Saturday Pre55 vs 1955 From restorethe54.com

The most obvious change will be the time. Since 1566 (and in most places, long before 1566), the Holy Saturday liturgy (Easter Vigil) was celebrated in the morning. The common practice in the United States in the 1940s was 8am.

Pre-1955	1955
- The fire is to be started with flint.	- The fire is to be lit in whatever manner prior to the starting of any ceremonies.
- The Paschal Candle stands unlit in the sanctuary.	- The Paschal Candle is blessed outside the church.
- The fire and grains of incense are blessed outside the church. The fire is then given to the tricereo, the rod that holds three candles.	- The candle is used to carry the flame to the sanctuary.
- At Lumen Christi, all genuflect to the flame. The flame is then held in the sanctuary on the tricereo and is not passed to the Paschal Candle.	- At Lumen Christi, all genuflect to the candle. And then it is placed in the sanctuary.
- The Exultet begins with the candle unlit and the grains of incense are inserted at certain points.	- The Exultet begins with the candle already lit. It is more of a proclamation than the traditional diaconal consecration of the candle.
- Twelve lessons are sung.	- All but four of the twelve lessons remain. Even the Novus Ordo changes in the 70s added back some of these removed lessons as options!
- The litany is sung after the blessing of the paschal water.	- The litany begins after the lessons, then there is a pause for the blessing of paschal water, then it continues.
- The litany is doubled such that it is as follows:	- The litany is not doubled such that it is as follows:
- Cantors: Pater de caelis Deus, miserere nobis.	- Cantors: Pater de caelis Deus,
- People: Pater de caelis Deus, miserere nobis.	- People: miserere nobis.
- The water is blessed at the font, which is at the front of the church, before the nave. It is after this that the catechumens are baptised and allowed to enter into the church.	- The water is blessed in the middle of the sanctuary facing the people the entire time.
- Never existed.	- Creation of the renewal of baptismal promises and the recitation of the Our Father by everyone.
- Mass begins with the prayers at the foot of the altar.	- Prayers at the foot of the altar are omitted.
- Mass ends with a contracted form of Vespers.	- Mass ends with a contracted form of Lauds.